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| Ngalolu suku: (Faka usuku)  |
| **ISIVUMELWANO SOKUQASHISWA****SINGENA PHAKATHI KUKA:** |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*(FAKA IGAMA ELIGCWELE NESIBONGO)*(UMQASHISI)  |  |
|  | KANYE |  |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | *(FAKA IGAMA ELIGCWELE NESIBONGO)*(UMQASHI)MAYELANA NE: |  |

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1. Izincazelo
	* 1. "**Umqashisi**" kusho \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(FAKA IGAMA ELIGCWELE NESIBONGO SOMQASHISI).*

* + 1. "**Umqashi**" kusho\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*FAKA IGAMA NESIBONGO SOMQASHI).*

* + 1. "**Phakathi kuka no**" Umqashi no mqashwa isivumelwano.
		2. "**Indlu**" kusho \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(FAKA IKHELI LENDLU EQASHISWAYO).*

* + 1. **“Imali yokuqasha”** kusho ukuthi imali ezokhokhwa umqashi kumqashisi
		2. **“Inyanga”** kusho ukuthi nini enyakeni
	1. Amagama “ngizo”, “kufanele” kanye “ngokuthanda” kulesisivumelwano ayimpoqo nokuzibophezela.
	2. Lesi sivumelwano sibuswa ngukucatshangelwa nangokuhunyushwa ngaphansi kwemithetho yase Ningizimu Afrika.
1. Ukuqasha

Ngokuya futhi kuncike emigomeni nemibandela ebekwe lapha, aBaqashi ngalokhu bavumela iNdlu kuMqashi, okunguyena oqasha indlu kuBaqashi

1. Usuku lokuqala kanye nobude/isikhathi sokuqasha
	1. Lokhu kuqasha kuzoqala ngo \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*(faka usuku)* kuze kube ngu \_\_\_\_\_\_\_\_\_\_\_ *(faka izinyanga zingeqi kwezingama shumi amabili nane 24)* inyanga.
	2. Nomakunjalo, kumushwana ongemuva ku 3.1, umqashwa nomqashi banelungelo lokunqamula ukuqashwa ngaphandle kwesizathu, kungabi ngaphansi kwezinsuku ezi \_\_\_\_\_\_\_\_\_\_\_ *(faka izinombolo ezizoba nomqondo omuhle phakathi kuka mqashwa nomqashisi)* izinsuku' ngesaziso esibhaliwe.
	3. Esimeni lapho isikhathi sokuqashisa sishiwo ngo/ku 3.1 ekupheleni, futhi Umqashi kanye Nomqashwa bayavuma ukuthi Umqashi uzohlala ehlala endaweni kodwa Abathintekayo behluleka ukwenza esinye isivumelwano sokuqashisa, isivumelwano sokuqashisa sizoqhubeka inyanga nenyanga, kuncike emibandeleni efanayo, futhi ingakhanselwa ngesaziso esibhalwe phansi esingekho ngaphansi kwezinsuku ezingamashumi amathathu -30 esiya kolunye uhlangothi.
2. Izakhiwo Nezinkonzo Ezengeziwe
	1. Indlu izoba njengoba kushiwo kusiThasiselo **"A"** futhi izohlanganisa: [***faka isithombhe sengaphandle ne ngaphakathi lendlu kanye negaraji***].
		1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. UKUQASHISWA
	1. Kuvunyelwene ngokuthi inani elingu R \_\_\_\_\_\_\_\_\_\_\_\_\_ ***(Faka inani)*** izokhokhwa njengesibambiso ngaphambi kokuthi Umqashi athathe indawo. Lesi sibambiso kufanele sitshalwe nguMqashi ku-akhawunti enenzalo futhi uMqashwa unelungelo lokufuna ubufakazi balokho.. Le diphozithi ingase isetshenziselwe ukulungisa noma yimuphi umonakalo odalwe nguMqashwa, umndeni wakhe noma izivakashi zabo, inqobo nje uma ukuhlolwa kweNdlu kwenziwa nguMqashi kanye noMqashwa ngaphambi kokuba uMqashwa athathe indawo futhi nokuhlolwa, iqhutshwa nguMqashwa kanye noMqashi ngaphambi kokuba uMqashwa aphume endlini Noma yimuphi umonakalo orekhodiwe ngesikhathi sokuhlolwa ngaphambi kokuba uMqashwa angene kufanele ubhalwe phansi futhi unamathiselwe njengesijobelelo salokhu kuqasha okumakwe ku “**B**”.
	2. Kusukela Osukwini Lokuqalisa, irenti ekhokhwa nguMqashwa maqondana nomuzi u R \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***(faka inani*)** ngenyanga.
	3. Konke okuqashiswayo kuyokhokhwa nguMqashwa kumqashisi nyanga zonke ngaphambi noma ngaphambi kwe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ usuku lwazo zonke izinyanga zekhalenda kusukela ngosuku lokuqaala, ngokudluliswa kwe-mali ngobuchwepeshe ku-akhawunti yasebhange lomqashisi:

Igama lomphathi we-akhawunti: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ibhange: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I-Akhawunti: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Igatsha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Ngaphezu kokukhokha irenti, Umqashwa unesibopho salezi zindleko ezengeziwe ezilandelayo:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(kumele kube amanzi nogesi nokunye nokunye...)*

* 1. Umqashisi uzonikeza umqashwa ilisidi ebhaliwe yazo zonke izinkokhelo ezenziwe nguMqashwa. Umqashwa uzoba nesibopho sokuthola inzalo kuwo wonke amanani adlulelwe yisikhathi akhokhelwa ngaphansi kwalesi sivumelwano ngenani ngonyaka \_\_\_\_\_\_\_\_\_\_\_%,*(faka iphesenti)* kusukela ngesikhati semali eyasala ngaso kuze kube yilapho inani selikhokhiwe ngokugcwele. Umqashwa akumele abambe, ahlehlise, asuse, noma adonse imali enkokhelweni ayikweleta Umqashisi. (kungakhathalekile ukuthi uMqashwa unesikweletu kuMqashisi noma wephula umsebenzi wakhe ngokwemibandela yalesi sivumelwano).
1. UKUSEBENZISA INDLU
	1. Indlu ivumeleke ukuqashisa ngezinjongo zokuhlala kuphela. Ngenxa yalokho, umqashwa akanalo ilungelo lokuqhuba ibhizinisi ekulendlu.
2. ukunikezela nokubolekiswa

Umqashwa ngeke abe nelungelo loku:

* 1. ayeke, anikeze, adlulisele, ahlukanise noma alahle noma yimaphi amalungelo kanye/noma izibopho ngokwemibandela yalesi Sivumelwano ngaphandle kwemvume ebhaliwe yoMqashisi
	2. ukubolekisa iNdlu noma iyiphi ingxenye yayo ngaphandle kwemvume ebhalwe phansi yoMqashisi noma;
	3. anikeze noma yimuphi umuntu umsebenzi noma ukuphatha iNdlu nanoma iyiphi ingxenye yayo ngaphandle kwemvume ebhalwe phansi nguMqashisi.
1. Izibopho zomqashwa

Ngazo zonke izikhathi zokuqashiswa, Umqashi uzonakekela futhi agcine ingaphakathi lendlu lisesimweni esihle kanye nesimo njengasomhla WokuQala futhi, ekupheleni kwalokhu kuqashiswa nganoma yisiphi isizathu, abuyisele futhi alethe kabusha okufanayo kuBaqashisi ngendlela enhle efanayo. kanye nesimo njengoba zazinjalo ngosuku lokuqala Kwalokhu Kuqashiswa, ukuguga okufanelekile nokudabukile kuphela ngaphandle.

1. Ukuhlolwa kwendawo
	1. Umqashwa kanye Nomqashisi bazohlola iNdlu ngokuhlanganyela ngaphambi kokuthi Umqashi athathe indlu ngokuphelele. Noma imuphi umonakalo noma amaphutha kufanele kubonakale, kubhalwe phansi futhi kunamathiselwe kulesi sivumelwano sokuqashisa njengesithasiselo “**B**”.
	2. Umqashisi kanye Nomqashwa bazohlola iNdlu ngokuhlanganyela esikhathini esiyizinsuku ezi ezintathu -3 ngaphambi kokuba umqashi aphume endlini.. Umqashi uzobophezeleka kunoma yimuphi umonakalo odalwe eNdlini nguyena uMqashi, umndeni woMqashi noma izivakashi zoMqashi, ngaphandle kokuguga nokuklebhuka okufanele.
	3. Umqashisi uzoba nelungelo lokungena endlini esebenzisa abameleli noma osonkontileka ngenjongo yokwenza noma yikuphi ukulungisa noma ukumiselela imisebenzi maqondana neNdlu abaqashi abanesibopho sayo.
	4. Abaqashisi bazoqinisekisa, ekusebenziseni amalungelo ngokwemibandela yesigatshana 10.2, ukuthi bangaphazamisi ngokungafanele noma ngokungafanele umqashwa ukuhlala ngokuthula endlini futhi bazokwenza noma yikuphi ukulungisa noma omunye umsebenzi ngokushesha okukhulu.
2. Ukunqanyulwa kwemibandela
	1. Uma kwenzeka noma yiliphi uhla (“uhla olungakhokhi”) lephula noma yiziphi izinhlinzeko zalesi Sivumelwano, elinye uhla (“uhla olulimele”) liyophoqeleka ukuthi linikeze uhla oluhlehlise isaziso esibhaliwe sezinsuku ezingama-30 (amashumi amathathu) lungisa ukuphulwa. Uma uhla olunephutha luhluleka ukuthobela leso saziso, Umuntu Ohlukumezekile uyoba nelungelo lokukhansela lesi Sivumelwano ngokumelene nohla olunephutha noma afune inkokhelo esheshayo kanye/noma ukusebenza okuqondile kweQembu Elingakhokhi kuzo zonke izibopho zohla olunephutha.
	2. Esimeni lapho Lowo Ohlukumezekile edingeka ukuthi athole izinsizakalo zomthetho ukuze aphoqelele amalungelo akhe ngaphansi kwalesi sivumelwano sokuqashisa, Lowo Ongenaphutha uzobophezeleka ngezindleko zalokho ngokomthetho kanye wekhasimende..
3. Indawo

Izinhlaka lapha zikhetha indawo yokuhlala yazo zonke izinjongo ngokwalokhu kuqashisa ngale ndlela elandelayo

Ikheli lomqashisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Imeyili: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Ucingo lwasendlini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inkheli lomqashwa: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Imeyilil: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ucingo lwasendlini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Izinhlangothi ziyoba nelungelo lokushintsha indawo yazo yokuhlala ngokufanele ngesaziso esibhaliwe kwelinye inqobo nje uma alukho lolu shintsho oluyokwenzeka kuze kube isaziso salokho sitholwe olunye uhlangothi.
	2. Izincwadi okungezona ezoMthetho, izaziso noma okunye ukuxhumana phakathi kwezinhlangothi kungaba ngokuxhumana ngogesi; lapho “irisidi elifundiwe” kufanele linamathiselwe kukho konke ukuxhumana ngobuchepheshe okuthunyelwayo ukuze kutholakale ukuthi ukuxhumana ngobuchwepheshe kwamukelwe futhi kwafundwa enye Ingxenye.
1. Isivumelwano Sonke

Izinhlangothi ziyavuma ukuthi lo mbhalo uhlanganisa sonke isivumelwano phakathi kwabo nokuthi akukho izethulo, amawaranti noma okunye okunjalo okunikezwe noma okwenziwe amaqembu noma ama-ejenti afanele, abameleli noma abasebenzi ngaphandle kwalokhu okuqukethwe lapha. Akukho mehluko noma ukuchitshiyelwa emigomeni nemibandela yalesi Sivumelwano okuyoba namandla noma umphumela ngaphandle uma kubhalwe phansi futhi kusayinwe yibo bobabili umqashisi kanye nomqashwa.

**Isayindwe e \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ngalolu \_\_\_\_\_\_ suku luka \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 202\_**

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**UMQASHISI**

**NJENGOFAKZI:**

1. *(Isignesha yoFakazi)*

 *(AMAGAMA APHELE KAFAKAZI)*

2. *(Isignesha yoFakazi)*

 *(AMAGAMA APHELE KAFAKAZI)*

**Isayindwe e \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ngalolu \_\_\_\_\_\_ suku luka \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 202\_**

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**UMQASHWA**

**NJENGOFAKAZI:**

1. *(Isignesha yoFakazi)*

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2. *(Isignesha yoFakazi)*

 *(AMAGAMA APHELE KAFAKAZI)*