|  |  |  |
| --- | --- | --- |
| Dated (Insert date) | | |
| **ISIVUMELWANO SOKUQESHA**  **INGENA PHAKATHI:** | | |
|  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *(FAKA IGAMA ELIGCWELE NEFANI)*  **(****UMQESHI)** |  |
|  | KWAYE |  |
|  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
|  | *(FAKA IGAMA ELIGCWELE NEFANI)*  **(UMQESHISI)**    UKUTHOBELA U: |  |

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| |  |  | | --- | --- | |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *(FAKA IINKCUKACHA ZENDLU)* | |  |

1. inkcazo
   * 1. "**Umqeshi**" \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Faka i gama ne fani yomntu o qesha indawo)*

* + 1. "**Umqeshisi**"\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(Faka igama ne fani yomntu o qeshisa nge ndawo).*
    2. "**Amaqela"** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (uMqeshwa kunye nabaQeshi kwesi siVumelwano.)
    3. **"iNdlu"**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Faka idilesi yendlu eqeshwayo).
    4. **“Irenti”** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ithetha imali uMqeshii afanele ukuyihlawula kuMqeqeshi ngokuqeshisa ngeSakhiwo.)

* + 1. **“Inyanga**” \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ithetha iNyanga yekhalenda (ngoJanuwari ukuya kuDisemba) kwaye iqala kusuku lokuqala lweNyanga nganye.
  1. Amagama “uya”, “kufuneka” kunye “nokuthanda” kwesi sivumelwano zizibophelelo ezisisinyanzelo.
  2. Esi siVumelwano siya kulawulwa kwaye sicaciswe kwaye sitolikwe ngokwemithetho yeRiphabhliki yoMzantsi Afrika.

1. Ukuqeshisa

Uku qeshisa ku xhomekeke kwimigaqo nemiqathango ebekiweyoApha, abaQeshi ke ngoko bavumela iNdlu kuMqeshwa, othi ke ngoko aqeshe indlu kubaQeshi.

1. Umhla woKuqaliswa kunye noBude bexesha
   1. Esi sivumelwano siya kuqala ngo \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (faka umhla wokuqalisa uqeshiso) kwaye siya kuba sisithuba sexesha \_\_\_\_\_\_\_\_\_\_\_ (faka inani leenyanga zokuqeshisa omele kusebenze ngazo – hayi ngaphezulu kweenyanga ezingama-24). uMqeshisi kunye noMqeshisi banelungelo lokusirhoxisa esi sivumelwano, ngaphandle kwesizathu, ngomhla ongekho ngaphantsi kwe- \_\_\_\_\_\_\_\_\_\_\_ (faka inani elisengqiqweni leentsuku zokuba omabini amaqela arhoxise) isaziso esibhaliweyo seentsuku kwelinye iQela.
   2. Kwimeko apho ixesha lengqeshiso elichazwe ku-3.1 lifikelela esiphelweni, kwaye uMqeshisi kunye noMqeshisi bayavuma ukuba uMqeshwa uya kuhlala ehlala kwipropati kodwa amaQela akaphumeleli ukungena kwesinye isivumelwano sokuqeshisa, isivumelwano siya kuqhubeka inyanga nenyanga, ngokuxhomekeke kwimimiselo efanayo, kwaye inokurhoxiswa ngesaziso esibhaliweyo esingekho ngaphantsi kweentsuku ezingama-30 esiya kwelinye icala.
2. Izakhiwo kunye neeNkonzo ezongezelelweyo
   1. Indlu iya kuba njengoko kucacisiwe kwiSihlomelo "**A**" kwaye iya kubandakanya: [Nceda uthathe iifoto zangaphakathi nangaphandle kwendlu kuquka negaraji]. *(Faka inkcazo yepropati)*
      1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
      2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
      3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
      4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
      5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Ukurenta
   1. Kuvunyelwene ukuba isixa-mali esiyi-R \_\_\_\_\_\_\_\_\_\_\_ (*Faka ixabiso*) siya kuhlawulwa njenge diphozithi phambi kokuba uMqeshi athathe indawo yokuhlala. Le dipozithi kufuneka ityalwe nguMqeshisi kwi-akhawunti enenzala kwaye uMqeshisi unelungelo lokufuna ubungqina obufanayo. Le idiphozithi ingasetyenziselwa ukulungisa umonakalo owenziwe kwiNdlu nguMqeshwa, lusapho lwabo okanye iindwendwe zabo, ngaphandle kokuba uhlolo lweNdlu lwenziwa nguMqeshi kunye noMqeshwa phambi kokuba uMqeshwa athathe indawo yokuhlala kwaye uhlolo lwenziwe nguMqeshi kunye noMqeshwa. Umqeshwa ngaphambi kokuba uMqeshwa aphume eNdlu. Nawuphi na umonakalo orekhodiweyo ngethuba lokuhlolwa phambi kokuba uMqeshi afudukele mawubhalwe phantsi uze uqhotyoshelwe njengesihlomelo sesi sihlomelo esibhalwe “**B**”.
   2. Ukususela kuMhla wokuQalisa, irenti ehlawulwa nguMqeshwa ngokumalunga nendlu yi-R \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (faka ixabiso) ngenyanga.
   3. Yonke iirenti iya kuhlawulwa nguMqeshi kubaQeshi qho ngenyanga kwangaphambili okanye ngaphambi kosuku \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ lwenyanga nganye yekhalenda ukususela kuMhla woKuqalwa, ngokugqithiselwa nge-elektroniki kwi akhawunti yebhanki yabaQeshi

Igama lomnini we akhawunti: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I Bhanki: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inombolo ye-akhawunti: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I Sebe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Ukongeza ekuhlawuleni irenti, uMqeshwa unoxanduva lokuhlawula ezi ntlawulo zilandelayo::

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Oku kunokuba ngamanzi / umbane)*

* 1. UMqeshi uya kunika uMqeshisi irisithi ebhaliweyo yazo zonke iintlawulo ezenziwe nguMqeshi.
  2. Umqeshi uya kuba noxanduva lwenzala kuzo zonke izixa ekulindeleke ukuba zihlawulwe phantsi kwesi sivumelwano ngomlinganiselo ngonyaka we \_\_\_\_\_\_\_\_\_% *(faka I percentage)* ukususela kumhla wesixa-mali e ngeka hlawulwa de isixa-mali sihlawulwe ngokupheleleyo.

1. Ukusetyenziswa kweNdlu

 UMqeshwa akayi kuba nalungelo loku:

* 1. ukuncama, ukwabela, ukutshintshela, ukwahlula okanye ngenye indlela ukulahla nawaphi na kumalungelo akhe kunye/okanye izibophelelo ngokwemiqathango yesi sivumelwano ngaphandle kwemvume ebhaliweyo yangaphambili yoMqeshisi;

6.2 ukuvumela iNdlu okanye nayiphi na inxalenye yayo ngaphandle kwemvume ebhaliweyo kwangaphambili yoMboleki; okanye

6.3  ukuncama umsebenzi okanye ubunini beNdlu okanye nayiphi na inxalenye yayo kuye nawuphi na umntu ngaphandle kwemvume ebhaliweyo yangaphambili yoMqeshisi.

1. Iimfanelo zoMqeshi
   1. UMQeshi kunye noMqeshwa baya kuhlola iNdlu ngokudibeneyo phambi kokuba uMqeshwa athabathe umsebenzi. Nawuphi na umonakalo okanye iziphene maziphawulwe, zirekhodwe ngokubhaliweyo zize zincanyathiselwe kwesi sivumelwano sengqeshiso njengesihlomelo “A”.
   2. UMQeshi kunye noMqeshwa baya kuhlola iNdlu ngokudibeneyo kwisithuba seentsuku ezi-3 phambi kokuba uMqeshwa ayishiye iNdlu. UMqeshwa uya kuba noxanduva lwawo nawuphi na umonakalo owenziwe kwiNdlu nguMqeshi, usapho loMqeshisi okanye iindwendwe zoMqeshi, ngaphandle kokunxitywa ngokufanelekileyo.
   3. UMqeshisi uyakuba nelungelo lokungena eNdlu esebenzisa abameli okanye iikontraka ngenjongo yokwenza naluphi na ulungiso okanye umsebenzi ofakelweyo ngokubhekiselele kwiNdlu.r apho abaNcinci banoxanduva.
   4. AbaQeshi baya kuqinisekisa, ekusebenziseni amalungelo ngokwesolotya le-10.2, ukuba bangaphazamisi ngokungafanelekanga okanye ngokungekho ngqiqweni ngokungekho ngqiqweni kokuhlala koMqeshi ngoxolo endlwini kwaye baya kwenza naluphi na ulungiso okanye omnye umsebenzi ngokukhawuleza kangangoko.
2. Ukuhlolwa kweNdawo
   1. UMQeshi kunye noMqeshwa baya kuhlola iNdlu ngokudibeneyo phambi kokuba uMqeshwa athabathe umsebenzi. Nawuphi na umonakalo okanye iziphene maziphawulwe, zirekhodwe ngokubhaliweyo zize zincanyathiselwe kwesi sivumelwano sengqeshiso njengesihlomelo “**B**”.
   2. UMqeshi kunye noMqeshwa baya kuhlola iNdlu ngokudibeneyo kwisithuba seentsuku ezi-ntathu phambi kokuba uMqeshwa ayishiye iNdlu. UMqeshwa uya kuba noxanduva lwawo nawuphi na umonakalo owenziwe kwiNdlu nguMqeshi, usapho loMqeshisi okanye iindwendwe zoMqeshi, ngaphandle kokunxitywa ngokufanelekileyo
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   4. AbaQeshi baya kuqinisekisa, ekusebenziseni amalungelo ngokwesolotya le-10.2, ukuba bangaphazamisi ngokungafanelekanga okanye ngokungekho ngqiqweni ngokungekho ngqiqweni kokuhlala koMqeshi ngoxolo endlwini kwaye baya kwenza naluphi na ulungiso okanye omnye umsebenzi ngokukhawuleza kangangoko.
3. Ukwaphulwa komthetho
   1. Ukuba naliphi na iQela (“iQela eliLalelayo”) lithe laphula nawuphi na umqathango wesi siVumelwano, elinye iQela (“iQela eliHlumelweyo”) liya kunyanzeleka ukuba linike iQela eliLalelayo iintsuku ezingama-30 (amashumi amathathu) isaziso esibhaliweyo lungisa umonakalo. Ukuba iQela eliSimeleyo liyasilela ekuthobeleni eso saziso, iQela eliNgeniyo liyakuba nelungelo lokusirhoxisa esi siVumelwano ngokuchasene neQela eliLawulayo okanye lifake ibango lentlawulo ekhawulezileyo kunye/okanye ukusebenza okuthe ngqo kweQela eliLalelayo kuzo zonke izibophelelo zeQela eliLawulayo
   2. Kwimeko apho iQela eliLimeleyo kufuneka lifumane iinkonzo zomthetho ukuze linyanzelise amalungelo alo phantsi kwesi sivumelwano seNqeshiso, iQela eliLalelayo liyakuba noxanduva lweendleko ngoko igqwetha-kunye-nomthengi.
4. Domicilia
   1. Amaqela akhetha i-domicilium citandi et executandi kuzo zonke iinjongo ngokwesi sivumelwano ngolu hlobo lulandelayo:

Idilesi yom Qeqeshi:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

imeyili **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Umnxeba: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Idilesi yoMqeshi: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

imeyili: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Umnxeba: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* 1. Amaqela ayakuba nelungelo lokutshintsha indawo yawo yokuhlala ngesaziso esibhaliweyo esiya kwelinye ngaphandle kokuba alukho olo tshintsho luya kusebenza de isaziso sifunyanwe lelinye iqela
  2. Amaxwebhu angengowasemthethweni, izaziso okanye olunye unxibelelwano phakathi kwamaQela lungenziwa ngonxibelelwano lombane; apho "ukufundairisithi” mayincanyathiselwe kunxibelelwano ngalunye lwe-elektroniki oluthunyelweyo ukuze kuqinisekiswe ukuba unxibelelwano lwe-elektroniki lufunyenwe kwaye lwafundwa lelinye iQela

1. ISivumelwano Sisonke

Amaqela ayavuma ukuba olu xwebhu lubandakanya isivumelwano sisonke phakathi kwawo kwaye akukho lumelo, ziqinisekiso okanye ezinjalo ezithe zanikwa okanye zenziwe ngamaqela okanye ngabameli babo, abameli okanye abaqeshwa ngaphandle kwezo ziqulathwe apha. Akukho mahluko okanye sihlomelo kwimigaqo nemiqathango yesi sivumelwano siya kuba nako nakuphi na ukunyanzeliswa okanye isiphumo ngaphandle kokuba kubhalwe phantsi kwaye kusayinwe ngabo bobabini abaQeshi kunye noMqeshisi

**ISAYINWEe\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ngolu\_\_\_\_\_\_\_\_\_\_usuku \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_202\_**

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**UMQESHISHI**

**NJENGAMANGQINA:**

1. *( Utyikityo lweNgqina )*

*(Igama elipheleleyo lengqina)*

2. *(Utyikityo lweNgqina)*

*(Igama elipheleleyo lengqina)*

**SAYINWE e\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ngolu \_\_\_\_\_\_\_\_ usuku \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_202\_**

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**UMQESHI**

**NJENGAMANGQINA:**

1. *(Utyikityo lweNgqina)*

*(Igama elipheleleyo lengqina)*

2. *(Utyikityo lweNgqina )*

*(Igama elipheleleyo lengqina)*